

| CLAIMS ONLY | | | | | | | SERIAL NO. <div style="font-size: 1.2em; font-family: cursive;">09995486</div> | FILING DATE | |
|--------------|----------|------|------------------------|------|------------------------|------|---|-------------|------|
| | | | | | | | APPLICANT(S) | | |
| CLAIMS | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. |
| 1 | | | | | | | 51 | | |
| 2 | | | | | | | 52 | | |
| 3 | | | | | | | 53 | | |
| 4 | | | | | | | 54 | | |
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| 12 | | | | | | | 62 | | |
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| 48 | | | | | | | 98 | | |
| 49 | | | | | | | 99 | | |
| 50 | | | | | | | 100 | | |
| TOTAL IND. | 7 | | | | | | TOTAL IND. | | |
| TOTAL DEP. | 40 | | | | | | TOTAL DEP. | | |
| TOTAL CLAIMS | 47 | | | | | | TOTAL CLAIMS | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS